



STATE OF WASHINGTON  
**APPLICATION FOR CHANGE/TRANSFER  
OF WATER RIGHT**

RECEIVED

AUG 20 2008

DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE

For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF  
ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- ☐ Change purpose(s) of use  
☐ Add purpose(s) of use  
☐ Change point(s) of diversion/withdrawal  
☐ Add point(s) of diversion/withdrawal  
☒ Change/transfer place of use  
☐ Other (i.e. consolidation, intertie, trust water)

Explain: Change Point of use  
to the lands the spring is  
located on.

\$50 fee OK-EG 8.20.08	
FOR OFFICE USE ONLY <u>CHERAN</u>	
CHANGE No. <u>C34-27111C</u>	WRIA <u>45</u>
DATE ACCEPTED <u>12/02/2008</u>	BY <u>CE</u>
FEE \$ <u>50.00</u>	REC'D <u>08/20/2008</u>
CHECK No. <u>10463</u>	
ECY Coding: 001-002-WR10285-000011	
SEPA: <input type="checkbox"/> Exempt <input type="checkbox"/> Not exempt	

\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\*

**1. Applicant Information:**

APPLICANT/BUSINESS NAME <u>Paul and Afton Currit</u>	PHONE NO. <u>(509) 782-1340</u>	FAX NO. ( )
ADDRESS <u>4590 Brisky Cyn Road</u>	Email: <u>acurrit@juno.com</u>	
CITY <u>Cashmere</u>	STATE <u>Wa</u>	ZIP CODE <u>98815-9484</u>
CONTACT NAME (IF DIFFERENT FROM ABOVE) <u>Same</u>	PHONE NO. ( )	FAX NO. ( )
ADDRESS		
CITY	STATE	ZIP CODE

**2. Water Right Information:**

WATER RIGHT OR CLAIM NUMBER <u>Certificate # S-4-27111C</u>	RECORDED NAME(S) <u>Robert L. and William D. Smith</u>
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <u>Note: Troy Smith the last owner of tract 11A is the son of Robert L. Smith. He</u> <u>if NO, PROVIDE OWNER(S) NAME and ADDRESS: sold to Corrigan Partners from whom</u> <u>I acquired the rights to the spring.</u>	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <u>except for last yr + this summer.</u>	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

See Exhibits 5-1  
5-2  
5-3  
5-4

Exhibits 5-5  
5-6  
5-7

34-27111CWRIS			
FOR OFFICE USE ONLY			
APP. NO. _____	PERMIT NO. _____	CERT. NO. _____	CERT. OF CHANGE NO. _____
<u>C34-27111C</u>			



### 3. Point(s) of Diversion/Withdrawal:

#### A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
unnamed spring	1	NE	SE	11	23	18	231811430035	None
				See Exhibit 5-2				

#### B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Same								

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☒ YES ☐ NO PROPOSED: ☒ YES ☐ NO - IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

### 4. Purpose of Use:

#### A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	8	6.72	APR 1 to Sept 15
Domestic			year around
Note: This is the actual flow of the spring as measured by bucket: 4 1/2 Gallons in 30 seconds on August 8-2008			

#### B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	8	6.72	APR 1 to Sept 15

$$8 \text{ gpm} \times 168 \text{ days} \times 1005 = 6.72$$

### 5. Place of Use:

#### A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
A Portion of E 1/2 of Section 11, Township 23 North, Range 18 EWM as described as tract "A" Chelan County Auditors File # 9701800014 - (Copy Attached) Exhibit 5-1							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
NE		11	23	18	Chelan	23-18-11-1-3-0050	20
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME: CORRIGAN PARTNERS LLC							

#### B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
A Portion of the East half of Section 11, T 23N, R 18 EWM as described in tract "D" (South half) Chelan County Auditors File # 9701800014 - (Copy Attached) (Exhibit 5-1)							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
NE	SE	11	23	18	Chelan	23-18-11-43-0035	20 + total
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME:							

Propose irrigating 1-2 acres of meadow



### 3. Point(s) of Diversion/Withdrawal:

#### A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
unnamed Spring	1	NE	SE	11	23	18	231811430035	None
				See Exhibit 5-2				

#### B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Same								

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☒ YES ☐ NO PROPOSED: ☒ YES ☐ NO - IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

### 4. Purpose of Use:

#### A. Existing

PURPOSE OF USE	(GPM) or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	8	6.72	APR 1 to Sept 15
Domestic			year around
Note: This is the actual flow of the spring as measured by bucket: 4 1/2 Gallons in 30 seconds on August 8, 2008			

#### B. Proposed

PURPOSE OF USE	(GPM) or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	8	6.72	APR 1 to Sept 15

$$\text{gpm} \times 168 \times 1005 = 6.72$$

### 5. Place of Use:

#### A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

a Portion of E 1/2 of Section 11, Township 23 North, Range 18 EWM as described as tract "A" Chelan County Auditors File # 9701800014 - (Copy Attached) Exhibit 5-1

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
NE		11	23	18	Chelan	23-18-11-13-0050	20

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? ☐ YES ☒ NO - IF NO, PROVIDE OWNER(S) NAME:

Corrigan Partners LLC

#### B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

a Portion of the East half of Section 11, T 23N, R 18 EWM as described in tract "D" (South half) Chelan County Auditors File # 9701800014 - (Copy Attached) (Exhibit 5-1)

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
NE	SE	11	23	18	Chelan	23-18-11-43-0035	20 +

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? ☒ YES ☐ NO - IF NO, PROVIDE OWNER(S) NAME:

Propose irrigating 1-2 acres of meadow



Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
☒ YES ☐ NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):

Domestic Well # AFO 717 - Shared with adjacent Property

6. Remarks and Other Relevant Information: *Legal Description of Spring site:*

Beginning @ the NE Corner of section 11, T23N, R18EWM  
Then south 00°20'32" West 825.46 feet; Thence  
S63°23'18" W 97.02 feet; Thence S85°43'54" W  
34.14 feet to the Spring.  
See Exhibit 5-2

IF FOR SEASONAL OR TEMPORARY, START DATE 4/1/09 END DATE 9/15/09 *one each year thereafter*

*Excise tax Paid - See Exhibit 6-1 - Tax # 0143013*  
Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

*[Signature]* Afton C Cerret 8/8/08  
(Applicant) (Date)

*[Signature]* Afton C Cerret 8/8/08  
(Water Right Holder) (Date)

*[Signature]* Afton C Cerret 8/8/08  
(Land Owner(s) of Existing Place of Use) (Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

☐ APPLICATION FEE NOT ENCLOSED

☐ MAP NOT INCLUDED or INCOMPLETE

☐ ADDITIONAL SIGNATURES REQUIRED

☐ SECTION \_\_\_\_\_ IS INCOMPLETE

☐ OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_

DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_